

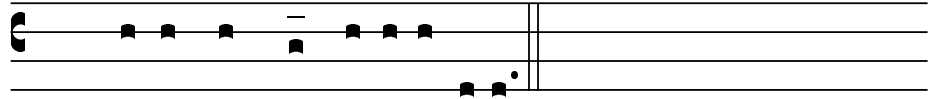
Ad Completorium

Monasticum

Revised edition 14 April 2004
Printed for the Maternal Heart of Mary Community
by the Brandt family: <http://www.brandt.id.au>

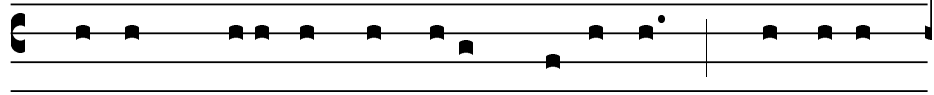
Ad Completorium

*Lector
begins:*

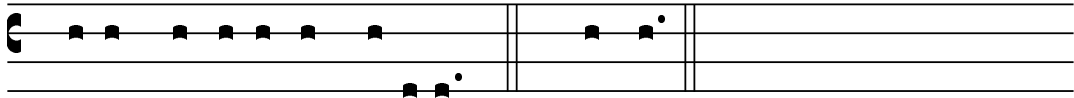


℣. Jube domne benedí-cere.

Bene-
dictio.



Noctem qui-é-tam et finem perféctum concédát

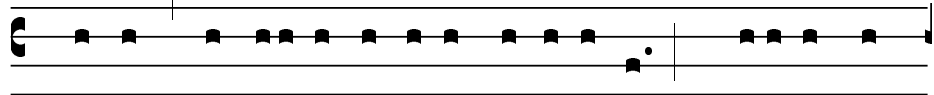


nobis Dóminus omnípotens. ℣. Amen.

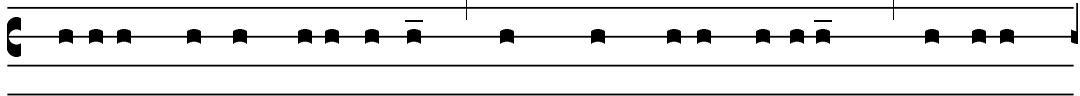
Lectio brevis.

I. Petri 5.

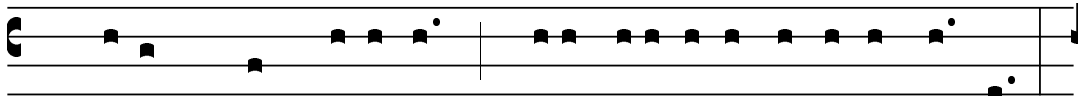
F



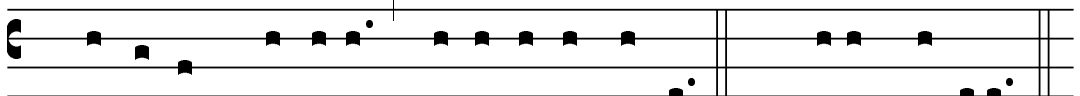
Ratres: Sóbri-i estó-te, et vi-gi-lá-te : † qui-a adver-



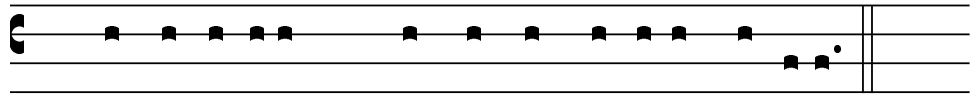
sári-us vester di-ábo-lus, tamquam le-o rúgi-ens, círcu-it,



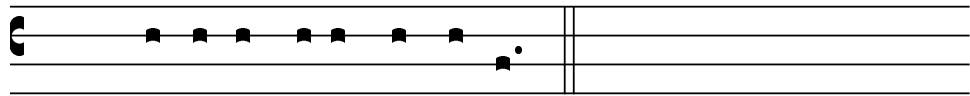
quærens quem dévo-ret : * cu-i resísti-te fortes in fi- de.



Tu autem Dómine mi-se-ré-re no-bis ℣. De-o grá-ti-as.



℣. Adju-tó-ri-um ✠ nostrum in nómine Dómini



℣. Qui fe-cit cælum et terram.

Pater Noster is said silently throughout.

The Hebdomadary recites the Confiteor.

CONFÍTEOR Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Micháeli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, beáto Patri nostro Benedícto, ómnibus Sanctis, et vobis fratres, quia peccávi nimis cogitatióne, verbo et ópere : mea culpa, mea culpa, mea máxima culpa.

Ideo precor beátam Maríam semper Vírginem, beátum Micháelum Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, beátum Patrem nostrum Benedíctum, omnes Sanctos, et vos fratres, oráre pro me ad Dóminum Deum nostrum.

The Choir answers :

MISEREÁTUR tui omnípotens Deus, et dimíssis peccátis tuis, perdúcat te ad vitam ætérnam. *R̃.* Amen.

CONFÍTEOR Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Micháeli Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, beáto Patri nostro Benedícto, ómnibus Sanctis, et tibi pater, quia peccávi nimis, cogitatióne, verbo et ópere : mea culpa, mea culpa, mea máxima culpa.

Ideo precor beátam Maríam semper Vírginem, beátum Micháelum Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, beátum Patrem nostrum Benedíctum, omnes Sanctos, et te pater, oráre pro me ad Dóminum Deum nostrum.

The Hebdomadary says :

MISEREÁTUR vestri omnípotens Deus, et dimíssis peccátis vestris, perdúcat vos ad vitam ætérnam. *R̃.* Amen.

INDULGÉNTIAM, ✠ absolutiónem, et remissionem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus. *R̃.* Amen.

Out of Choir, if the Office is recited by one or two persons, and in a Choir of Nuns, the Confiteor is said once only by all together in the following manner :

CONFÍTEOR Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Micháeli Archángelo, beáto Joánni

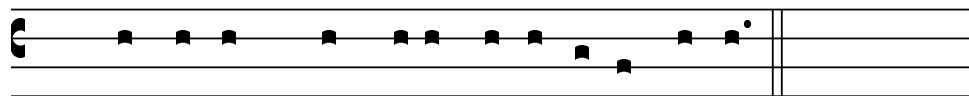
Baptístæ, sanctis Apóstolis Petro et Paulo, beáto Patri nostro Benedícto, et ómnibus Sanctis, quia peccávi nimis cogitatióne, verbo et opere : mea culpa, mea culpa, mea máxima culpa.

Ideo precor beátam Mariám semper Vírginem, beátum Micháelum Archángelum, beátum Joánnem Baptístam, sanctos Apóstolos Petrum et Paulum, beátum Patrem nostrum Benedíctum, et omnes Sanctos, oráre pro me ad Dóminum Deum nostrum.

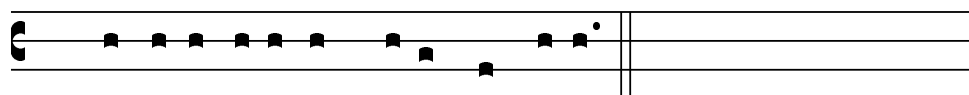
Then is said :

MISEREÁTUR nostri omnípotens Deus, et dimíssis peccátis nostris, perdúcat nos ad vitam ætérnam. *R.* Amen.

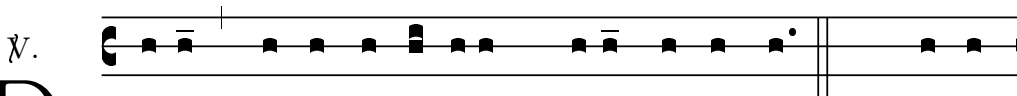
INDULGÉNTIAM, ✠ absolutiónem, et remissiónem peccatórum nostrórum tríbuat nobis omnípotens et miséricors Dóminus. *R.* Amen.



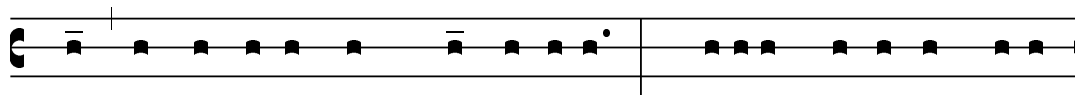
V. Convérte ✠ nos De-us sa-lu-tá-ris noster



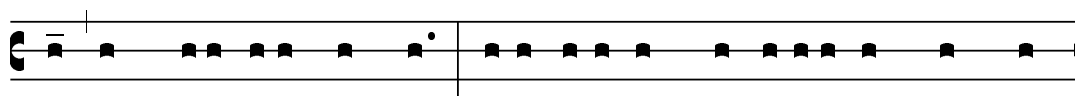
R. Et avérte i-ram tu-am a nobis



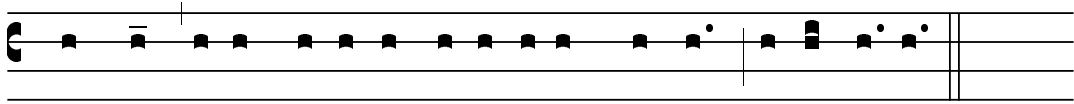
DE-us ✠ in adju-tó-ri-um me-um inténde. *R.* Dómi-



ne ad adjuvándum me festína. Glóri-a Patri, et Fí-li-

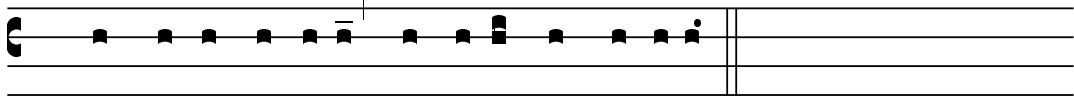


o, et Spirí-tu-i Sancto: sicut erat in princípi-o, et nunc, et



semper, et in sæcu-la sæcu-lorum. Amen. Alle- lú- ia.

From Septuagesima till Easter, in place of the Alleluia, the following is said :



Laus ti-bi Dómine Rex ætérnæ gló-ri-æ.

Psalm 4.

1. Cum invocárem exaudivit me Deus justítiæ meæ : * in tribulatióne dilatásti mihi.
2. Miserére mei, * et exáudi oratiónem meam.
3. Fílii hóminum úsquequo gravi corde? * ut quid dilígitis vanitátem et quæritis mendácium?
4. Et scitóte quóniam mirificávit Dóminus sanctum suum : * Dóminus exáudiet me cum clamávero ad eum.
5. Irascímini et nolíte peccáre : † quæ dicitis in córdibus vestris, * in cubílibus vestris compungímini.
6. Sacrificáte sacrificium iustítiæ, † et speráte in Dómino. * Multi dicunt quis osténdit nobis bona?
7. Signátum est super nos lumen vultus tui Dómine : * dedísti laetítiam in corde meo.
8. A fructu frúmenti vini et ólei sui, * multiplicáti sunt.
9. In pace in idípsum * dórmiam et requiescam.
10. Quóniam tu Dómine singuláriter in spe * constituísti me.
11. Glória Patri, et Fílio, * et Spirítui Sancto.
12. Sicut erat in princípio, et nunc, et semper, * et in sæcula sæculórum. Amen.

Psalm 90.

1. Qui hábitat in adjutório Altíssimi, * in protectióne Dei cæli commorábitur.
2. Dicit Dómino : Suscéptor meus es tu et refúgium meum : * Deus meus sperábo in eum.
3. Quóniam ipse liberávit me de láqueo venántium * et a verbo áspero.
4. Scápulis suis obumbrábit tibi : * et sub pennis eius sperábis.

5. Scuto circúmdabit te véritas eius : * non timébis a timóre noctúrno.

6. A sagítta volánte in die, † a negótio perambulánte in ténebris : * ab incúrsu et dæmónio meridiáno

7. Cadent a látere tuo mille, † et decem míllia a dextris tuis : * ad te autem non appropinquábit.

8. Verúmtamen óculis tuis considerábis : * et retributiónem peccatórum vidébis

9. Quóniam tu es Dómine spes mea : * Altíssimum posuísti refúgium tuum.

10. Non accédet ad te malum : * et flagéllum non appropinquábit tabernáculo tuo.

11. Quóniam Angelis suis mandávit de te : * ut custódiant te in ómnibus viis tuis.

12. In mánibus portábunt te : * ne forte offéndas ad lápidem pedem tuum.

13. Super áspidem et basilíscum ambulábis : * et conculcábis leónem et dracónem.

14. Quóniam in me sperávit, liberábo eum : * prótegam eum, quóniam cognóvit nomen meum.

15. Clamábit ad me, et ego exáudiam eum : † cum ipso sum in tribulatióne : * erípiam eum et glorificábo eum.

16. Longitúdine diérum replébo eum : * et osténdam illi salutáre meum.

17. Glória Patri, et Fílio, * et Spirítui Sancto.

18. Sicut erat in princípío, et nunc, et semper, * et in sáecula sæculórum. Amen.

Psalm 133.

1. Ecce nunc benedícite Dóminum, * omnes servi Dómini:

2. Qui statis in domo Dómini, * in átriis domus Dei nostri.

3. In nóctibus extóllite manus vestras in sancta * et benedícite Dóminum.

4. Benedícat te Dóminus ex Sion * qui fecit cælum et terram.

5. Glória Patri, et Fílio, * et Spirítui Sancto.

6. Sicut erat in princípío, et nunc, et semper, * et in sáecula sæculórum. Amen.

On Ferias and Simple Offices of the Year.

VIII.

T E lucis ante términum, Rerum Cre-átor, póscimus,

Ut só-li-ta cleménti-a, Sis præsul ad custódi-am

On Minor Feasts of the Year.

VIII.

T E lucis ante términum, Rerum Cre-átor, póscimus,

Ut só-li-ta cleménti-a, Sis præsul ad custódi-am

On Saturdays and Sundays of the Year.

VIII.

T E lucis ante términum, Rerum Cre-átor, póscimus,

Ut só-li-ta cleménti-a, Sis præsul ad custódi-am

On Major Feasts.

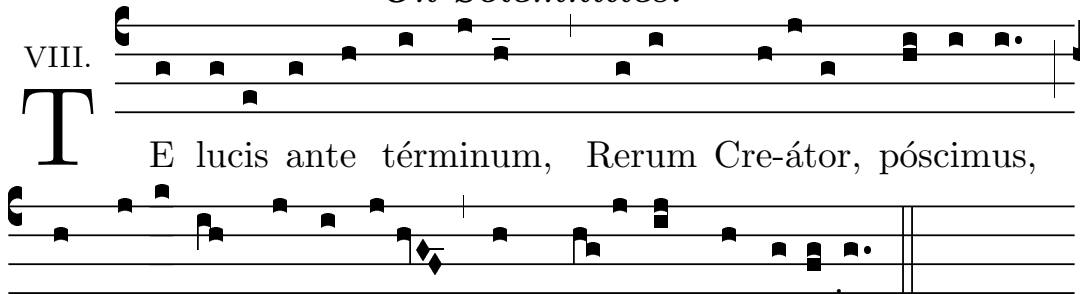
VIII.

T E lucis ante términum, Rerum Cre-átor, póscimus,

Ut só-li-ta cleménti-a, Sis præsul ad custódi-am

On Solemnities.

VIII.



T E lucis ante términum, Rerum Cre-átor, póscimus,

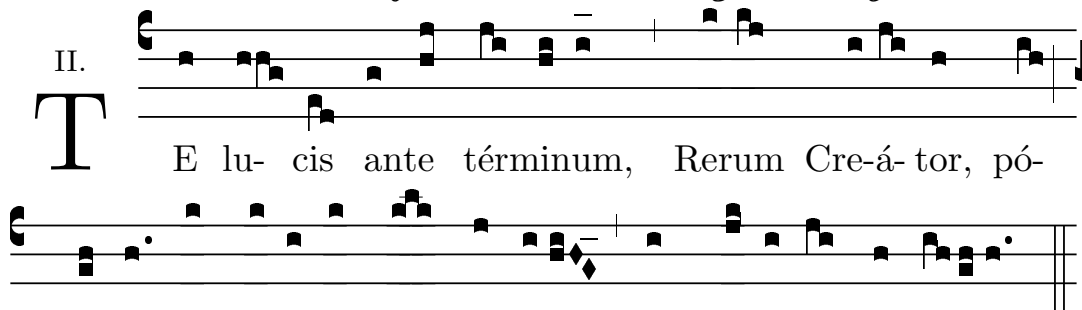
Ut só-li-ta cleménti-a, Sis præsul ad custódi-am

Procul recédant sómnia,	Præsta Pater omnípotens,
Et nóctium phantásmata :	Per Jesum Christum Dóminum
Hostémque nostrum cómprime,	Qui tecum in perpétuum
Ne polluántur córpora.	Regnat cum Sancto Spíritu.
	Amen.

Advent, Lent, Passiontide and Easter, and some feastdays, have their own tone and doxology. See Seasons and Feasts, p. 'detemp'. Feasts of Our Lady use the following, even in Paschaltide, unless otherwise indicated :

On Feasts of the Blessed Virgin Mary.

II.

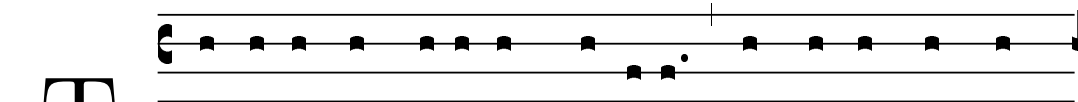


T E lu- cis ante términum, Rerum Cre-á- tor, pó-

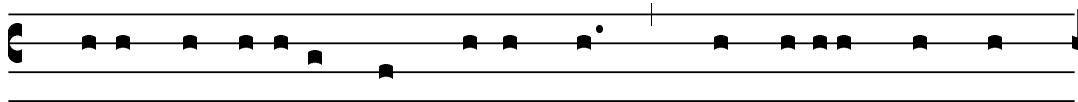
scimus, Ut só-li-ta cle- ménti-a, Sis præsul ad custódi-am.

Procul recédant sómnia,	Glória tibi Dómine
Et nóctium phantásmata :	Qui natus es de Vírgine,
Hostémque nostrum cómprime,	Cum Patre et Sancto Spíritu,
Ne polluántur córpora.	In sempitérna sæcula. Amen.

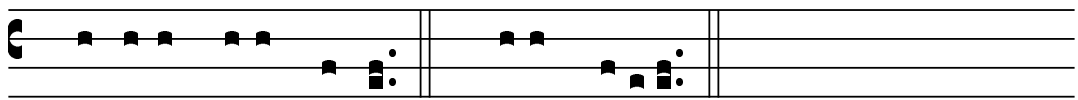
Capitulum.

Jerem. 14.**T**

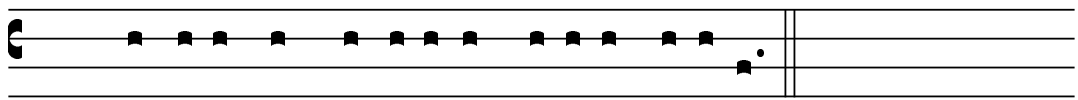
U autem in nobis es, Dómine, † et nomen sanctum



tu-um invocátum est super nos : * ne derelínquas nos,

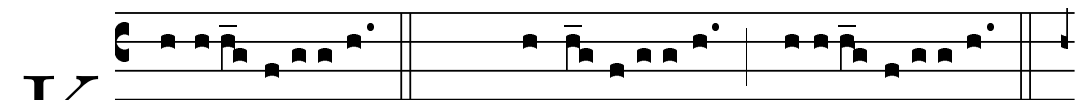


Dómine, De-us noster. R̃ De-o gráti-as.

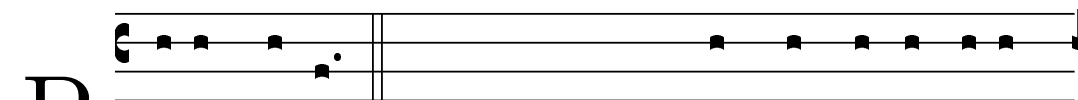
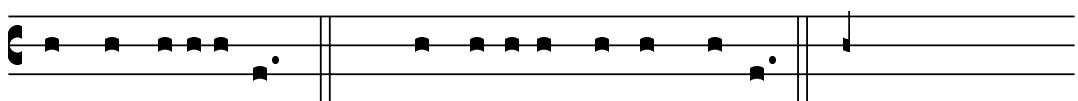


Ṽ. Custódi nos Dómine ut pupíllam ócu-li.

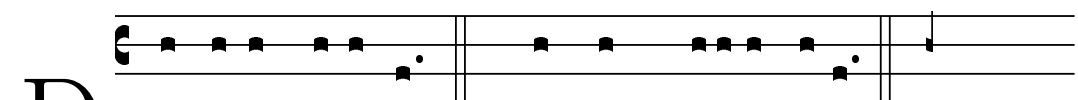
R̃. Sub umbra alárum tuárum prótege nos.

**K**

Yri-e elé-ison. R̃. Christe elé-ison. Kýri-e elé-ison.

**P**Ater noster *silently until* Ṽ. Et ne nos indúcas

in tentati-ónem. R̃. Sed líbera nos a ma-lo.

Then is said :**D**

Ominus vobíscum R̃. Et cum spírítu tu-o

Or without a priest:

Ṽ. Dómine exáudi orati-ónem meam.

R̃. Et clamor meus ad te véniat.

One of the final antiphons of the Blessed Virgin Mary follows immediately, according to the season as noted below.

From Vespers of Saturday before the First Sunday in Advent until the 1st of February inclusive.

Ant.
V

A L- ma * Redemptó-ris Ma- ter, quæ pér-
vi- a cæli Porta ma- nes, Et stel- la ma- ris, succurre
cadén- ti súrgere qui cu- rat pópulo : Tu quæ
genu-ís-ti: Natú- ra mirán- te, tú-um sánctum Geni-
tórem : Vir- go pri- us ac posté- ri-us, Gabri-é- lis
ab o- re Sumens illud Ave, * peccatórum miseré- re.

In Advent :

℣. Angelus Dómini nuntiávit Mariæ.

℟. Et concépit de Spíritu Sancto.

Orémus.

GRÁTIAM tuam, quæsumus Dómine, méntibus nostris infúnde : † ut qui, Angelo nuntiáte, Christi Fílii tui Incarnatiónem cognóvimus, * per passióem ejus et crucem ad reserrectiósni glóriam perducámur. Per éumdem Christum Dóminum nostrum. ℟. Amen.

From the first Vespers of Christmas onwards :

℣. Post partum Virgo invioláta permansísti.

℟. Dei Génitrix, intercède pro nobis.

Orémus.

DEUS, qui salutis ætérnæ, beátae Maríæ virginitáte fecúnda, humano géneri præmia præstitísti : † tríbue, quæsumus; ut ipsam pro nobis intercédere sentiámus, * per quam merúimus auctórem vitæ suscipere, Dóminum nostrum Jesum Christum Fílium tuum. ℟. Amen.

From 2nd of February, even if the Feast of the Purification has been transferred, through Wednesday of Holy Week.

Ant.
VI



A - ve * Regína cæló- rum, A- ve Dómina

Ange-ló- rum, Sal- ve ra- dix, salve porta, Ex qua

mun- do lux est or- ta : Gaude Virgo glori- ó- sa, Super

omnes speci- ó- sa : Va- le o valde decóra, Et

pro no- bis Chri- stum * exó- ra.

℣. Dignáre me laudáre te, Virgo sacráta.

℟. Da mihi virtútem contra hostes tuos.

Orémus

CONCÉDE, miséricors Deus, fragilitáti nostræ præsidium : † ut qui sanctæ Dei Genitrícis memóriam ágimus, * intercessiónis ejus auxílio, a nostris iniquitátibus resurgámus. Per eúmdem Christum Dóminum nostrum. ℟. Amen.

From Easter Sunday through Friday in the Octave of Pentecost inclusive.

Ant.
VI

R Egína cæ-li * læ-tá-re, alle-
lú-ia : Qui-a quem me-ru-ísti por-
tá-re, alle- lú-ia : Resurré- xit, sicut dixit, alle-
lú-ia : O-ra pro no-bis De-um, alle-
lú-ia :

℣. Gaude et lætáre Virgo María, allelúia.

℞. Quia surréxit Dóminus vere, allelúia.

Orémus.

DEUS, qui per resurrectionem Fílii tui Dómini nostri Jesu Christi mundum lætificáre dignatus es : † præsta, quæsumus; ut per ejus Genitricem Vírginem Mariám, * perpétuæ capíamus gáudia vitæ. Per eúndem Christum Dóminum nostrum. ℞. Amen.

From Saturday after the Octave of Pentecost through Friday before the first Saturday of Advent inclusive.

Ant.
I.

S Al-ve, * Re-gí-na, Mater mi-sericórdi-æ:

Vi- ta, dulcé- do, et spes nostra sal- ve. Ad te
 clamá- mus, éxsules, fí-li-i He- væ. Ad te suspirá- mus,
 geméntes et flen-tes in hac lacrimá- rum valle. E- ia
 ergo, Advocá- ta nostra, illos tu- os misericór- des
 óculos ad nos convér- te. Et Jésum, benedíc- tum
 fructum ventris tu- i, nobis post hoc exsí- li- um osténde.
 O cle- mens: O pi- a: O dulcis

* Virgo Ma- rí- a.

℣. Ora pro nobis Sancta Dei Génitrix.

℟. Ut digni efficiámur promissionibus Christi

Orémus.

OMNÍPOTENS sempiternæ Deus, qui gloriósae Vírginis Matris Mariæ corpus et ánimam, ut dignum Fílii tui habitáculum éffici mererétur, Spíritu Sancto cooperánte præparásti : † da, ut cujus commemoratióne lætámur, * ejus pia intercessióne ab instántibus malis et a mortis perpétua liberémur. Per eúndem Christum Dóminum nostrum. ℟. Amen.

*After the Antiphon with its Verse and Collect has been said,
the following is added.*

Ÿ. Divinum auxilium máneat semper nobíscum.

Ŕ. Et cum frátribus nostris abséntibus. Amen.

Antiphonæ Finales B. M. V.

Simple Tone

V.
A *Ima* * Redemptóris Mater, quæ pérvia cæli Pór-
 ta mánes, Et stella máris, succúrre cadénti Súrgere qui
 curat pópulo: Tu quæ genu-ísti, Natúra miránte, tu-
 um sanctum Genitórem, Virgo pri-us ac postéri-us, Gabri-
 élis ab ore Sumens illud Ave, peccatórum miseré-re.

VI.
A -ve Regína cælórum,*A-ve Dómina Ange-lórum:
 Sálve rádix, sálve pórtá, Ex qua mundo lux est órta:
 Gáude Vírgo glo-ri-ó-sa, Super omnes speci-ó-sa: Vale,
 o valde decó-ra, Et pro nobis Christum exó-ra.

VI.
R Egína cæli * lætáre, allelúia: Qui-a quem me-ru-

ísti portáre allelú-ia: Resurréxit, sicut dixit, allelú-ia:

Ora pro nobis De-um, allelú- ia:

V.
S Alve, Regína, * mater misericórdi-æ: Vi-ta, dulcé-

do, et spes nostra, salve. Ad te clamámus, éxsules

fí-li-i Hevæ. Ad te suspirámus, geméntes et flentes in hac

lacrímárum valle. Eia ergo, Advocáta nostra, illos tu-os

misericórdes óculos ad nos convérte. Et Jesum, benedíctum

fructum ventris tu-i, nobis post hoc exsí-li-um ostende.

O clemens, O pi-a, O dulcis*Virgo Marí-a.

Feasts and Seasons

Advent

Thus the hymn is sung from Saturday before the First Sunday of Advent until 23rd December inclusive.

IV.

E lucis ante términum, Rerum Cre-átor, pósci-
mus, Ut só-li-ta cleménti-a, Sis præsul ad cu-stódi-am.

Procul recédant sómnia,	Præsta Pater omnípotens,
Et nóctium phantásmata :	Per Jesum Christum Dóminum
Hostémque nostrum cómprime,	Qui tecum in perpétuum
Ne polluántur córpora.	Regnat cum Sancto Spíritu.
	Amen.

Christmas

Thus the hymn is sung from 24th December until 4th January inclusive.

II.

E lucis ante términum, Rerum Cre-átor, póscimus,
Ut só-li-ta cleménti-a, Sis præsul ad custódi-am.

Procul recédant sómnia,	Præsta Pater omnípotens,
Et nóctium phantásmata :	Per Jesum Christum Dóminum
Hostémque nostrum cómprime,	Qui tecum in perpétuum
Ne polluántur córpora.	Regnat cum Sancto Spíritu.
	Amen.

Epiphany – 6th January

Thus the hymn is sung from 5th January until 13th January inclusive.

VIII.

E lucis ante términum, Rerum Cre-átor, póscimus,
Ut só-li-ta cleménti-a, Sis præsul ad custó-di-am.

Procul recédant sómnia,	Glória tibi Dómine,
Et nóctium phantásmata :	Qui apparuísti géntibus,
Hostémque nostrum cómprime,	Cum Patre et Sancto Spíritu,
Ne polluéntur córpora.	In sempitérna sœcula. Amen.

Lent

Thus the hymn is sung from Shrove Tuesday until the Friday before First Passion Sunday, inclusive.

II.

E lucis ante términum, Rerum Cre-átor, póscimus,
Ut só-li-ta cleménti-a, Sis præsul ad custó-di-am.

Procul recédant sómnia,	Præsta Pater omnípotens,
Et nóctium phantásmata :	Per Jesum Christum Dóminum
Hostémque nostrum cómprime,	Qui tecum in perpétuum
Ne polluéntur córpora.	Regnat cum Sancto Spíritu.
	Amen.

Passiontide

Thus the hymn is sung from the Saturday before First Passion Sunday until Wednesday of Holy Week inclusive.

VIII.

E lucis ante términum, Rerum Cre-átor, póscimus,
 Ut só-li-ta cleménti-a, Sis præsul ad custódi-am.

Procul recédant sómnia,	Præsta Pater omnípotens,
Et nóctium phantásmata :	Per Jesum Christum Dóminum
Hostémque nostrum cómprime,	Qui tecum in perpétuum
Ne polluántur córpora.	Regnat cum Sancto Spíritu.
	Amen.

Sacred Triduum

Compline starts from the Confiteor, followed by the Absolution, then skips straight to the Psalm (p. 4) which is chanted in monotone without the Gloria Patri.

The Cantic follows immediately after the Psalm as follows :

Canticum Simeonis

Luc. 2, 29-32.

NUNC dimíttis servum tuum,
 Dómine, * secúndum ver-
 bum tuum in pace :
 Quia vidérunt óculi mei * salu-
 táre tuum :

Quod parásti *ante fáciem
 ómnium populórum :
 Lumen et revelatiónem gén-
 tium, * et glóriam plebis tuæ
 Israel.

Ant. Christus factus est pro nobis obediens usque ad mortem.

On the second night add :

Mortem autem crucis.

On the third night add :

Propter quod et Deus exaltávit illum, et dedit illi nomen,
 quod est super omne nomen.

After the antiphon the Pater noster is said silently, followed by Psalm 50.

1. Miserére mei, Deus, * secúndum magnam misericórdiam tuam.

2. Et secúndum multitúdinem miseratiónum tuárum, * dele iniquitátem meam.

3. Amplius lava me ab iniquitáte mea: * et a peccáto meo munda me:

4. Quóniam iniquitátem meam ego cognósco: * et peccátum meum contra me est semper.
5. Tibi soli peccávi, et malum coram te feci: * ut iustificéris in sermónibus tuis, et vincas cum iudicáris.
6. Ecce enim in iniquitátibus concéptus sum: * et in peccátis concépit me mater mea.
7. Ecce enim veritátem dilexísti: * incérta et occúlta sapiéntiae tuae manifestásti mihi.
8. Aspérges me hyssópo, et mundábor: * lavábis me, et super nivem dealbábor.
9. Audítui meo dabis gáudium et laetítiam: * exultábunt ossa humiliáta.
10. Avérte fáciem tuam a peccátis meis: * et omnes iniquitátes meas dele.
11. Cor mundum crea in me, Deus: * et spíritum rectum ínnova in viscéribus meis.
12. Ne projícias me a fácie tua: * et spíritum sanctum tuum ne áuferas a me.
13. Redde mihi lætítiam salutáris tui: * et spírítu principáli confírma me.
14. Docébo iníquos vias tuas: * et ímpii ad te converténtur.
15. Líbera me de sanguínibus, Deus, Deus salutis meae: * exultábit lingua mea justítiam tuam.
16. Dómine, lábia mea apéries: * et os meum annuntiábit laudem tuam.
17. Quóniam si voluísset sacrificium, dedíssem útique: * holocáustis non delectáberis.
18. Sacrificium Deo spíritus contribulátus: * cor contrítum et humiliátum, Deus, non despícies.
19. Benígne fac, Dómine, in bona voluntáte tua Sion: * et ædificéntur muri Jerúsalem
20. Tunc acceptábis sacrificium justítiae oblatiónes et holocáusta: * tunc impónent super altáre tuum vítulos.

After the psalm this prayer is said in similar voice without the Oremus.

RESPICE, quæsumus Dómine, super hanc famíliam tuam, pro qua Dóminus noster Jesus Christus non dubitávit mánibus tradi nocéntium, et crucis subíre torméntum.

The ending Qui tecum vivit is said silently. This ends compline.

Paschaltide

Thus the hymn is sung from Easter Sunday until Ascension Thursday.

VIII.

T E lucis ante términum, Rerum Cre-átor, póscimus,

Ut só-li-ta cleménti-a, Sis præsul ad custódi-am.

Procul recédant sómnia,	Glória tibi Dómine
Et nóctium phantásmata :	Qui surrexísti a mórtuis,
Hostémque nostrum cómprime,	Cum Patre et Sancto Spíritu,
Ne polluéntur córpora.	In sempitérna sœcula. Amen.

Ascension

From the Ascension until Pentecost the hymn is sung in the same tone as Paschaltide, only the last verse changes.

Procul recédant sómnia,	Glória tibi Dómine
Et nóctium phantásmata :	Qui scandis super sídera
Hostémque nostrum cómprime,	Cum Patre et Sancto Spíritu
Ne polluéntur córpora.	In sempitérna sœcula.

Pentecost

Thus the hymn is sung from the Saturday before Pentecost until Trinity Sunday inclusive.

I.

T E lucis ante términum, Re-rum Cre-átor, póscimus,

Ut só-li- ta cleménti- a, Sis præ-sul ad custódi-am.

Procul recédant sómnia,	Glória Patri Dómine
Et nóctium phantásmata :	Natóque, qui a mórtuis
Hostémque nostrum cómprime,	Surréxit, ac Paráclito,
Ne polluéntur córpora.	In sœculórum sœcula. Amen.

Most Holy Body of Christ

Thus the hymn is sung from Wednesday after Trinity Sunday until the end of the octave.

II.

The musical notation consists of two staves. The first staff begins with a large 'T' time signature and a clef. The notes are square and connected by a line. The second staff continues the melody. The lyrics are written below the staves.

E lucis ante términum, Rerum Cre-átor, póscimus,

Ut só-li-ta cleménti-a, Sis præsul ad custódi-am.

Procul recédant sómnia,	Glória tibi Dómine,
Et nóctium phantásmata :	Qui natus es de Vírgine,
Hostémque nostrum cómprime,	Qui tecum in perpétuum
Ne polluántur córpora.	Regnat cum Sancto Spíritu.
	Amen.

Most Sacred Heart of Jesus

Thus the hymn is sung from Thursday following the Second Sunday after Pentecost until the end of the Octave.

IV.

The musical notation consists of two staves. The first staff begins with a large 'T' time signature and a clef. The notes are square and connected by a line. The second staff continues the melody. The lyrics are written below the staves.

E lu-cis ante térmi-num, Rerum Cre-átor, pósci-

mus, Ut só-lita cleménti-a, Sis præsul ad custódi-am.

Procul recédant sómnia,	Glória tibi Dómine,
Et nóctium phantásmata :	Qui Corde fundis grátiam,
Hostémque nostrum cómprime,	Cum Patre et Sancto Spíritu,
Ne polluántur córpora.	In sempitérna sácula. Amen.
	Amen.

Most Precious Blood of Christ – 1st July

The hymn is sung as for feasts of the Blessed Virgin Mary (p. 'bvm'), even in the octave of the Sacred Heart.

St. Benedict – 11th July

The hymn is sung as for feasts of the Blessed Virgin Mary.

Transfiguration

The hymn is sung as for the feast of the Epiphany (p. 'epiphany').

Seven Sorrows of Our Lady – 15th September

Thus the hymn is sung for the eve and the feast.

VIII.

The musical notation consists of two staves. The first staff begins with a treble clef and a common time signature. It contains a series of square notes and rests, with a large initial 'T' on the left. The second staff continues the melody and ends with a double bar line.

E lucis ante términum, Rerum Cre-átor, póscimus,

Ut só-li-ta cleménti-a, Sis præsul ad custódi-am.

Procul recédant sómnia,	Glória tibi Dómine,
Et nóctium phantásmata :	Qui passus es pro sérvulis,
Hostémque nostrum cómprime,	Cum Patre et Sancto Spíritu,
Ne polluéantur córpora.	In sempitérna sæcula. Amen.

Christ the King – Last Sunday in October

Thus the hymn is sung for the eve and the feast.

IV.

The musical notation consists of two staves. The first staff begins with a treble clef and a common time signature. It contains a series of square notes and rests, with a large initial 'T' on the left. The second staff continues the melody and ends with a double bar line.

E lu-cis ante térmi-num, Rerum Cre-átor, pósci-

mus, Ut só-lita cleménti-a, Sis præsul ad custódi-am.

Procul recédant sómnia,	Glória tibi Dómine
Et nóctium phantásmata :	Qui scepra mundi témperas,
Hostémque nostrum cómprime,	Cum Patre et Sancto Spíritu,
Ne polluéantur córpora.	In sempitérna sæcula. Amen.

All Souls – 2nd November

Compline starts from the Confiteor, followed by the Absolution, then skips straight to the Psalm (p. 4), sung in the direct tone; and at the end of each psalm is chanted:

Réquiem ætérnam * dona eis Dómine.

Et lux perpétua * lúceat eis.

After the Psalm, go straight on with the Canticle Nunc dimíttis.

Canticum Simeonis

Luc. 2, 29-32.

NUNC dimíttis servum tuum,
Dómine, * secúndum ver-
bum tuum in pace :

Quia vidérunt óculi mei * salu-
táre tuum :

Quod parásti * ante fáciem
ómnium populórum :

Lumen et revelatióem gén-
tium, * et glóriam plebis tuæ
Israel.

Réquiem æternam * dona
eis Dómine.

Et lux perpétua * lúceat eis.

After the Canticle, the following is said kneeling :

Pater noster silently until

Ÿ. Et ne nos indúcas in tentatióem.

℞. Sed líbera nos a malo.

Ÿ. A porta ínferi. ℞. Erue Dómine ánimas eórum.

Ÿ. Requiéscant in pace. ℞. Amen.

Ÿ. Dómine exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Ÿ. Dóminus vobíscum. ℞. Et cum spírítu tuo.

Orémus.

Oratio

PROPITIÁRE, quæsumus Dómine, animábus ómnium famulórum
famularúmque tuárum, pro quibus majestátem tuam suppliciter
exorámus : † ut per hæc piæ deprecatiónis offícia, * perveníre
mereántur ad réquiem sempitérnam. Per Dóminum.

Ÿ. Réquiem ætérnam dona eis Dómine.

℞. Et lux perpétua lúceat eis.

Ÿ. Requiéscant in pace. ℞. Amen.

That ends compline, without anything more.